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Bib Data Sheet

**CONFIRMATION NO. 3848**

| SERIAL NUMBER | FILING OR 371(c) DATE / RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---|---|---|---|---|
| 10/679,885 | 10/06/2003 | 250 | 2881 | 23635-18010 |

**APPLICANTS**

Steven E. Guzorek, Kinston, NC;

mg 05.06.06

** CONTINUING DATA **********

** FOREIGN APPLICATIONS **********

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**
** 01/23/2004

| | | STATE OR COUNTRY | SHEETS DRAWING | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|---|---|---|---|---|---|
| Foreign Priority claimed | ☐ yes ☐ no | NC | 14 | 21 | 5 |
| 35 USC 119 (a-d) conditions met | ☐ yes ☐ no ☐ Met after Allowance | | | | |
| Verified and Acknowledged | Examiner's Signature Initials | | | | |

**ADDRESS**

Patrick D. Richards
McDermott, Will & Emery
227 West Monroe Street
Chicago, IL60606-5096

**TITLE**

ADJUSTABLE ULTRAVIOLET LAMP MOUNTING DEVICE

| FILING FEE RECEIVED | FEES: Authority has been given in Paper | |
|---|---|---|
| 1390 | No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | ☐ All Fees<br>☐ 1.16 Fees ( Filing )<br>☐ 1.17 Fees ( Processing Ext. of time )<br>☐ 1.18 Fees ( Issue )<br>☐ Other _____<br>☐ Credit |